



STATE OF ALASKA  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

**SUBORDINATION AGREEMENT**

PROJECT NAME: \_\_\_\_\_

STATE PROJECT #: \_\_\_\_\_

FEDERAL-AID PROJECT #: \_\_\_\_\_

PARCEL #: \_\_\_\_\_ UNIT #: \_\_\_\_\_

The \_\_\_\_\_ whose mailing address is \_\_\_\_\_, herewith subordinates to the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, whose mailing address is \_\_\_\_\_, all rights, title, or interest, if any, in the lands lying within the right-of-way lines and the limits of Alaska Project No. \_\_\_\_\_ as shown on the right-of-way plans on file in the \_\_\_\_\_.

\_\_\_\_\_  
(Name and Title)

ATTEST: \_\_\_\_\_  
(Name and Title)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Signature)

Filed for Record at the Request  
of and Return to:

State Business-No Charge

### **ACKNOWLEDGMENT**

STATE OF ALASKA      )  
                              :ss  
\_\_\_\_\_\_ Judicial District )

On this \_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_ before me the undersigned, a notary public in and for the said State, personally appeared \_\_\_\_\_ and \_\_\_\_\_, known to me to be the identical persons who executed the foregoing instrument, and they acknowledged to me that they executed the same freely and voluntarily, with full authority to do so and with full knowledge of its contents, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year above written.

[NOTARY SEAL]

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Notary Public in and for the State of Alaska  
My Commission Expires: \_\_\_\_\_

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### **CERTIFICATE OF ACCEPTANCE**

THIS IS TO CERTIFY THAT the State of Alaska, Grantee herein, acting by and through the Commissioner of the Department of Transportation and Public Facilities, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this \_\_\_\_ day of \_\_\_\_\_, 2\_\_\_\_\_.

DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

By: \_\_\_\_\_  
For the Commissioner