STATE OF ALASKA

DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
DIVISION OF MEASUREMENT STANDARDS AND COMMERCIAL VEHICLE COMPLIANCE
COMERCIAL VEHICLE CUSTOMER SERVICE CENTER



PHONE: 907-365-1200 FAX: 907-365-1221 EMAIL: SWOOP@ALASKA.GOV

OVERSIZE AND/OR OVERWEIGHT NONDIVISIBLE PERMIT APPLICATION

PREVIOUS PERMIT REFERENCE NUMBER:	CONTACT NAME: Anita Permit
COMPANY BILLED: Mike's Trucking	PHONE: 907-365-1200
MAILING ADDRESS: 11900 Industry Way, Building M-2	CELL: 907-365-1210
Anchorage, AK 99515	EMAIL: swoop@alaska.gov
CARRIER: Same	FAX: 907-365-1221
DOT NUMBER: 123456	SERIAL NUMBER (IF APPLICABLE):
TRACTOR/POWER UNIT LICENSE PLATE: ABC123	TRAILER LICENSE PLATE (IF APPLICABLE): 123ABC
	DD START DATE: 02/01/2019 END DATE:
ORIGIN AND DESTINATION MUST LIST EXACT ADDRESS, CROSS STREETS, OR MILEPOST	
ORIGIN: 11900 Industry Way, Anchorage AK DESTINA EXACT ROUTE (EXACT ROUTE MUST BE SPECIFIED FOR WIDTHS OVER 14', LENGT	TION: MP 414 Dalton Highway
Industry Way - Huffman - New Seward - Tudor - Muldoon - Glei	
mustry way - numinan - New Sewaru - Tudor - Muldoon - Gler	III - Parks - Peger Ku - Johansen - Steese - Elilott - Daitor
OVERALL ISNOTUL AND OVERALL MURTU	40 4 OVERALL HEIGHT 46 2
	10'4" OVERALL HEIGHT: 16'2"
SINGLE UNIT UP TO 45' UP TO 8'6"	UP TO 15'
SINGLE UNIT > 45 (MUST SPECIFY ABOVE) OVER 8'6", UP TO 10	
COMBINATION UP TO 75' X OVER 10', UP TO 10'6	
X COMBINATION UP TO 85' OVER 10'6", UP TO 1	
COMBINATION UP TO 100' OVER 12', UP TO 14'	GREATER THAN 17' (MUST SPECIFY ABOVE)
COMBINATION > 100' (MUST SPECIFY ABOVE) OVER 14', UP TO 16'	
GREATER THAN 16' ((MUST SPECIFY ABOVE)
LOAD DESCRIPTION: Cat 160 Grader	
TRAILER TYPE: Lowboy	FRONT OVERHANG:
TRAILER LENGTH: 54'	REAR OVERHANG:
EMPTY MOVES TO OR RETURNING FROM AUTHORIZED LOCATION ONLY FO	R A MAXIMUM OF 3 DAYS. NO EXTENSIONS WILL BE GIVEN.
EMPTY TRAVEL REQUEST: FROM:	LENGTH: WIDTH:
EMPTY RETURN REQUEST: TO:	LENGTH: WIDTH:
THE FOLLOWING INFORMATION IS REQUIRED IF REQUESTING AN OVERWEIGHT PERMIT:	
THE BOXES BELOW DEPICT A SIDE VIEW OF YOUR TRACTOR-TRAILER COMBIN	IATION OR VEHICLE. PLEASE FOLLOW DIRECTIONS BELOW:
1) MARK AN "X" IN EACH BOX THAT CORRESPONDS TO THE AXLE(S) $\&$ AXLE G	
2) MARK THE SPACINGS (DISTANCE IN FEET OR INCHES) BETWEEN EACH & EV	
3) LIST HOW MANY TIRES IN EACH AXLE GROUP (AND ON LIFT AXLE IF APPLIC	ABLE). LIST LIFT AXLE TIRES SEPERATLY IN DRIVE GROUP.
4) LIST THE AXLE WEIGHT FOR EACH AXLE GROUP. 5) LIST THE TIRE SIZE FOR EACH AXLE GROUP (TIRE TREAD WIDTH IN INCHES A	AS PRINTED ON TIRE\ LIST LIET AYLE TIRES SEPERATLY IN DRIVE GROUP
·	/TRAILER TRAILER/BOOSTER BOOSTER
1) CONFIGURATION: X X X L X	X X D DOGSTER
2) SPACINGS: 17'1" 60" 60" 26'10" 5	
3) NUMBER OF TIRES: 2 8 L: 4	12
	50,000
5) TIRE SIZE: 12" L: 12"	11"
ACTUAL COMBINED VEHICLE WEIGHT:	