

FEDERAL-AID HIGHWAY CONSTRUCTION CONTRACTORS ANNUAL EEO REPORT

| | | | | |
|----------|-----------------------|-----------------------|--------------------|-------------|
| 1. STATE | 2. NUMBER OF PROJECTS | 3. TOTAL DOLLAR VALUE | 4. TOTAL WORKFORCE | 1392 |
| AK | 80 | \$78,474,593 | 861 | |

This collection of information is required by law and regulation 23 U.S.C. 140a and 23 CFR Part 230. The OMB control number for this collection is 2125-0019 expiring in August, 2019.

7. WORKFORCE ON FEDERAL-AID AND CONSTRUCTION SITE(S) DURING LAST FULL PAY PERIOD ENDING IN JULY 2020

| JOB CATEGORIES | TOTAL EMPLOYED | | TOTAL RACIAL / ETHNIC MINORITY | | BLACK or AFRICAN AMERICAN | | HISPANIC OR LATINO | | AMERICAN INDIAN OR ALASKA NATIVE | | ASIAN | | NATIVE HAWAIIAN OR OTHER PACIFIC ISLANDER | | TWO OR MORE RACES | | WHITE | | APPRENTICES | | ON THE JOB TRAINEES | |
|-----------------------|----------------|----|--------------------------------|----|---------------------------|---|--------------------|---|----------------------------------|----|-------|---|---|---|-------------------|-----|-------|----|-------------|----|---------------------|---|
| | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F | M | F |
| OFFICIALS | 27 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 26 | 3 | | | | |
| SUPERVISORS | 34 | 6 | 2 | 1 | 1 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | 5 | | | | |
| FOREMEN/WOMEN | 65 | 1 | 12 | 0 | 3 | 0 | 3 | 0 | 3 | 0 | 2 | 0 | 0 | 0 | 1 | 0 | 53 | 1 | | | | |
| CLERICAL | 8 | 10 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 1 | 8 | 4 | | | | | |
| EQUIPMENT OPERATORS | 133 | 12 | 25 | 7 | 1 | 0 | 11 | 1 | 13 | 4 | 0 | 0 | 0 | 0 | 2 | 108 | 5 | 1 | 1 | 0 | 0 | |
| MECHANICS | 32 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 1 | 0 | 27 | 1 | 3 | 0 | 0 | 0 | |
| TRUCK DRIVERS | 157 | 4 | 44 | 3 | 10 | 0 | 5 | 0 | 22 | 3 | 0 | 0 | 1 | 0 | 6 | 0 | 113 | 1 | 0 | 0 | 14 | 1 |
| IRONWORKERS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| CARPENTERS | 26 | 0 | 9 | 0 | 2 | 0 | 1 | 0 | 4 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 17 | 0 | 1 | 0 | 0 | 0 |
| CEMENT MASONS | 14 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 2 | 0 | 10 | 0 | 0 | 0 | 0 | 0 |
| ELECTRICIANS | 70 | 3 | 19 | 2 | 2 | 0 | 3 | 2 | 12 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 51 | 1 | 2 | 1 | 0 | 0 |
| PIPEFITTER/PLUMBERS | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| PAINTERS | 7 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 |
| LABORERS-SEMI SKILLED | 115 | 22 | 19 | 15 | 3 | 1 | 2 | 2 | 10 | 4 | 0 | 8 | 4 | 0 | 0 | 0 | 96 | 7 | 1 | 8 | 0 | 0 |
| LABORERS-UNSKILLED | 63 | 12 | 16 | 7 | 0 | 1 | 0 | 0 | 12 | 6 | 2 | 0 | 0 | 0 | 2 | 0 | 47 | 5 | 1 | 1 | 0 | 0 |
| TOTAL | 752 | 74 | 159 | 41 | 22 | 2 | 26 | 6 | 81 | 22 | 4 | 8 | 13 | 0 | 13 | 3 | 593 | 33 | 9 | 11 | 14 | 1 |

TABLE C (Table B data by racial status)

| | | | | | | | | | | | | | | | | | | | | | |
|--------------|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|----|----|--|--|--|--|
| APPRENTICES | 9 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 11 | | | | |
| OJT TRAINEES | 14 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 14 | 1 | | | | |

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| 8. PREPARED BY: Ronald Hollar | 9. DATE: 9/3/2020 | 10. REVIEWED BY: Ron Hollar | 11. DATE: 9/3/2020 |
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Form FHWA-1392 (Rev. 06-13)

PREVIOUS EDITIONS ARE OBSOLETE